| SOLICITATION/CONTRACT/ORDER FOR COMMEI<br>Offeror To Complete Block 12, 17, 23, 24, & 30   |   |   |   | RCIAL ITEM  | IS 1. Requisition Number  SEE SCHEDULE   |  |   | Page 1 Of 4  |  |   |  |
|--|---|---|---|---|--|--|---|--|--|---|--|
| 2. Contract No. 3. Award/Effective Date 4. Or  |   |   |   | rder Number   | 5. Solicitation  |  | •   | 6. Soli  | 5. Solicitation Issue Date                           |   |  |
| W52H09-04-D-01   |   |   |   | 001   |  | N I O C I (C II)                                     |   |  |  |   |  |
| 7. For Solicitation Information Call:  |   |   |   |   | -  | B. Telephone Number (No Collect Calls) (309)782-1086 |   |  | 8. Offer Due Date/Local Time                         |   |  |
| 9. Issued By   | · CIRCL   | Code  | W52H09  | 10. This Acq  |  |  | ery For FOB Destin  | ation  | 12. Disco  | unt Terms   |  |
| •  | ROCK ISLAND   | Couc  | W52HU9  | X Unrestric   |  |  | ss Block Is Marked  | ation  | 12. Disco  | unt Terms   |  |
|  | LC-CTT-M<br>SLAND IL 61299-7  | 630   |   | Set Aside:  |  |  | Schedule  |  |  |   |  |
|  |   |   |   |   |  |  |   |  |  |   |  |
|  |   |   |   | Small Bu  |  | X 13a  | a. This Contract Is A   |  |  |   |  |
|  |   |   |   | Hubzone   | Small Business   | Under DPAS (18 CFR 700)                              |   |  |  |   |  |
|  |   |   |   | <b>■</b> 8(A)   |  | 13b. Rat   | DOAS  |  |  |   |  |
| •1   |   |   |   | NAICS: 332  |  |  |   |  |  |   |  |
|  | 2@RIA.ARMY.MIL  | ~ .   |   | Size Standard   |  | RF(  | ) LIFB  |  | RFP  |   |  |
| 15. Deliver To   | RTATION OFFICER   | Code  | W25G1U  | 16. Administ  | •  |  |   |  | Code   | S1403A  |  |
|  | JMBERLAND FACILITY  |   |   |   | ST CENTRAL ROAD  | BLDG 20  | 3   |  |  |   |  |
|  | ISSION DOOR 113 13  |   |   | ARLINGTO  | ON HEIGHTS IL  | 60005-24   | 51  |  |  |   |  |
| NEW CUMBERI  | LAND PA 170   | 70-5001   |   |   |  |  |   |  |  |   |  |
| Telephone No.  | ľ   | 1   | 1   |   |  |  |   |  |  |   |  |
| 17. Contractor/Offe  | eror Code 3F4L  | 6 Facility  |   | 18a. Paymen   | t Will Be Made By  | ,  |   |  | Code   | HQ0339  |  |
| MILITARY PE<br>5257 OLEATH   | ETROLEUM AND WATER  | SYSTEMS   |   |   | LUMBUS CENTER<br>WEST ENTITLEME  | NT ODERA   | PTONS   |  |  |   |  |
|  | MO. 63139-1337  |   |   | PO BOX 1  | 182381   |  | ITONS   |  |  |   |  |
|  |   |   |   | COLUMBUS  | S OH 43218-23  | 81   |   |  |  |   |  |
| Telephone No.  |   |   |   |   |  |  |   |  |  |   |  |
| ☐ 17b. Check If R<br>Address   | emittance Is Different  | t And Put Such  | ı   | 18b. Submit   | Invoices To Addro<br>] See Addendum  | ess Shown 1  | In Block 18a Unless   | Block Bo   | elow Is Che  | cked  |  |
| 19.  | III OHEI  | 20.   |   |   | 21.  | 22.  | 23.   |  |  | 24.   |  |
| T4 NI -  | 20. Schedule Of Supplies/Services   |   |   |   | Onontitu   | Unit   | Unit Price  | Amount   |  |   |  |
| Item No.   | 501   | ledule Of Sup   | olies/Servic  | es  | Quantity   | Omt  | Omerine   |  | 4.44   | Hount   |  |
| item No.   | Sci   |   |   | es  | Quantity   | Cint   | Clift I I I Ce  |  | 7.1.   | nount   |  |
| Hem No.  | Sci   | SEE SCHEDUI   |   | es  | Quantity   | Cint   | Clift I Tice  |  | 711  | nount   |  |
| Hem No.  | SCI   |   |   | es  | Quantity   | Cint   | CintTrice   |  |  | <u>nount</u>  |  |
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| Hem No.  | Sci   |   |   | es  | Quantity   | Cint   | Cint Trice  |  |  | nount   |  |
| Hem No.  | Sci   |   |   | es  | Quantity   | Cint   | Cint Trice  |  |  | nount .   |  |
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| 25. Accounting And   | (Use Reverse and/<br>Appropriation Data<br>ACRN: AA 97 X4   | or Attach Add   | itional She   | ets As Necessai<br>26FB S1111   | c <b>y</b> )<br>6 W52H09   |  | <b>26. Total Award A</b> \$16,680.  | Amount (   | For Govt. \  | Use Only)   |  |
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| 25. Accounting And   | (Use Reverse and/<br>Appropriation Data<br>ACRN: AA 97 X4   | or Attach Add<br>930AC6G 6D<br>erence FAR 52  | itional She   | ets As Necessai<br>26FB S1111<br>212-4,FAR 52.2   | (y)<br>6 w52H09<br>212-3 And 52.212-   | 5 Are Attac  | <b>26. Total Award A</b> \$16,680.  | Amount (   | For Govt. \  | Use Only)   |  |
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| 19.<br>Item No.                                  | 20.<br>Schedule Of Supplies/S      | ervices           |                 | 21.<br>Quantity | 22.<br>Unit |                      | 23.<br>Unit Price    | 24.<br>Amount       |
|--|------------------------------------|-------------------|-----------------|-----------------|-------------|----------------------|----------------------|---------------------|
|  |                                    |                   |                 |                 |             |                      |                      |                     |
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| 32a. Quantity In Column                          | 21 Has Been                        |                   |                 |                 | l .         | I                    |                      |                     |
| Received Ins                                     | spected Accepted, And Confor       | rms To The Contra | act, Ex         | xcept As Noted  | :           |                      |                      |                     |
| 32b. Signature Of Autho                          | rized Government Representative    | 32c. Date         |                 | 32d. Printed    | Name and    | l Title              | of Authorized Govern | ment Representative |
|  |                                    |                   |                 |                 |             |                      |                      |                     |
| 32e. Mailing Address of                          | tive                               |                   | 32f. Telephor   | ne Numbe        | r of Au     | ıthorized Government | Representative       |                     |
|  |                                    |                   |                 | 32g. E-Mail o   | of Author   | ized Go              | overnment Representa | tive                |
| 33. Ship Number                                  | 35. Amount Veri                    |                   |                 |                 |             |                      |                      |                     |
| 33. Ship Number 34. Voucher Number Partial Final |                                    | Correct For       | •               | Complet         | e 🗌         | Partia               | ıl Final             |                     |
| 38. S/R Account Number                           | 39. S/R Voucher Number             | 40. Paid By       |                 |                 | <u> </u>    |                      |                      | 1                   |
|  | int Is Correct And Proper For Paym |                   | 42a.            | Received By (   | Print)      |                      |                      |                     |
| 41b. Signature And Title                         | 41c. Date                          | 42b.              | . Received At ( | Location)       |             |                      |                      |                     |
|  |                                    | 42c.              | Date Rec'd (Y   | Y/MM/D          | <b>D</b> )  | 42d. Total Container | rs                   |                     |
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| CONTINUATION SHEET | Reference No. of Document Being | Page 2 of 4 |  |
|--------------------|---------------------------------|-------------|--|
| CONTINUATION SHEET | PHN/SHN W52H09-04-D-0155/0001   | MOD/AMD     |  |

Name of Offeror or Contractor:  ${\tt MILITARY}$  PETROLEUM AND WATER SYSTEMS

## SUPPLEMENTAL INFORMATION

- 1. Delivery Order 0001 on contract W52H09-04-D-0155 is for a quantity of twenty (20) Fitting Kit, Tube-Pipe, NSN: 4730-01-130-6013.
- 2. The unit price for this order is \$834.00. This reflects the unit price for Pricing Period 1, Award 31 Aug 2005.
- 3. The total dollar amount for this delivery order is \$16,680.00.
- 4. The delivery is due 90 days after award of the delivery order as stated in the contract.
- 5. All other terms and conditions remain unchanged.

\*\*\* END OF NARRATIVE A 001 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN W52H09-04-D-0155/0001 MOD/AMD

Page 3 of 4

Name of Offeror or Contractor: MILITARY PETROLEUM AND WATER SYSTEMS

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE   | AMOUNT      |
|---------|---|----------|------|--------------|-------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS   |          |      |              |             |
| 0001    | NSN: 4730-01-130-6013<br>FSCM: 59678<br>PART NR: 13221E6833<br>SECURITY CLASS: Unclassified   |          |      |              |             |
| 0001AA  | PRODUCTION QUANTITY   | 20       | EA   | \$ 834.00000 | \$16,680.00 |
|         | NOUN: FITTING KIT, TUBE-PI PRON: M141TJ03M1 PRON AMD: 02 ACRN: AA AMS CD: 070011  |          |      |              |             |
|         | Packaging and Marking   |          |      |              |             |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin   |          |      |              |             |
|         | Deliveries or Performance  DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  001 W52H094034B002 W25G1U J 2  DEL REL CD QUANTITY DEL DATE  001 20 15-DEC-2004 |          |      |              |             |
|         | FOB POINT: Destination  |          |      |              |             |
|         | SHIP TO: FREIGHT ADDRESS  (W25GlU) XU TRANSPORTATION OFFICER  DDSP NEW CUMBERLAND FACILITY  BUILDING MISSION DOOR 113 134  NEW CUMBERLAND PA 17070-5001           |          |      |              |             |
|         | CONTRACT/DELIVERY ORDER NUMBER W52H09-04-D-0155/0001  |          |      |              |             |
|         |   |          |      |              |             |
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| CONTINUATION SHEET |              |            | Reference No. of Document Being Continued |                |      |         |        |          | Page 4 of 4 |           |
|--------------------|--------------|------------|---|----------------|------|---------|--------|----------|-------------|-----------|
|                    | CONTIN       | SHEET      | PIIN/SIIN W52H09-04-D-0155/0001           |                |      | MOD/AMD |        |          |             |           |
| Name               | 1            |            |   |                |      |         |        |          |             |           |
| CONTRAC            | T ADMINISTRA | ATION DATA |   |                |      |         |        |          |             |           |
|                    | PRON/        |            |   |                |      |         | JOB    |          |             |           |
| LINE               | AMS CD/      | OBLG       |   |                |      |         | ORDER  | ACCOUNTI | NG          | OBLIGATED |
| <u>ITEM</u>        | MIPR         | ACRN STAT  | ACCOUNTING                                | CLASSIFICATION |      |         | NUMBER | STATION  |             | AMOUNT    |
| 0001AA             | M141TJ03M1   | AA 2       | 97 X4930A                                 | .C6G 6D        | 26FB | S11116  |        | W52H09   | \$          | 16,680.00 |
|                    | 070011       |            |   |                |      |         |        |          |             |           |
|                    |              |            |   |                |      |         |        | TOTAL    | \$          | 16,680.00 |
| SERVICE            |              |            |   |                |      |         | ACCOU  | NTING    |             | OBLIGATED |
| NAME               | TOTA         | AL BY ACRN | ACCOUNTING                                | CLASSIFICATION |      |         | STATIO | ON       |             | AMOUNT    |
| Army               |              | AA         | 97 X4930A                                 | C6G 6D         | 26FB | S11116  | W52H09 | 9        | \$ _        | 16,680.00 |
|                    |              |            |   |                |      |         |        | TOTAL    | \$          | 16,680.00 |